NOT TO SCALE
केवल मार्ग दर्शन के लिए

USMAN PUR VILLAGE

45MT WIDE ROAD

| | |
|---|---|
| 424 | 425 |
| 242A | 426 |
| 424B | 427 |
| 424C | 428 |
| 423 | 429 |
| 422 | 430 |
| 421 | 431J |
| 420 | 431I |
| 419 | 431H |
| 418 | 431G |
| 417 | 431F |
| 416 | 431E |
| 415 | 431D |
| 414 | 431C |
| 413 | 431B |
| 412 | 431A |
| 411 | 431 |

PART-5B

| | |
|---|---|
| 133 | 134 |
| 133A | 134A |
| 132 | 135 |
| 131 | 136 |
| 130 | 137 |
| 129 | 138 |
| 128 | 139 |
| 127 | 140 |
| 126 | 141 |
| 125 | 142 |
| 124 | 143 |
| 123 | 144 |
| 122 | 145 |
| 121 | 146 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 |
| 185 | 184 | 183 | 182 | 181 | 180 | 179 | 178 | 177 | 176 | 175 | 174 | 173 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 |
| 224 | 223 | 222 | 221 | 220 | 219 | 218 | 217 | 216 | 215 | 214 | 213 | 212 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 |
| 159 | 158 | 157 | 156 | 155 | 154 | 153 | 152 | 151 | 150 | 149 | 148 | 147 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 |
| 250 | 249 | 248 | 247 | 246 | 245 | 244 | 243 | 242 | 241 | 240 | 239 | 238 |

PARK

5B

PARK

| | |
|---|---|
| 263 | 264 |
| 263A | 264A |
| 262 | 265 |
| 261 | 266 |
| 260 | 267 |
| 259 | 268 |
| 258 | 269 |
| 257 | 270 |
| 256 | 271 |
| 255 | 272 |
| 254 | 273 |
| 253 | 274 |
| 252 | 275 |
| 251 | 276 |

18 MT WIDE ROAD

45 MT WIDE ROAD

PART-6A

PART-5A

18 MT WIDE ROAD

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 120 | 119 | 118 | 117 | 116 | 115 | 114 | 113 | 112 | 111 | 110 | 109 | 108 | 107 | |
| 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 290 | 289 | 288 | 287 | 286 | 285 | 284 | 283 | 282 | 281 | 280 | 279 | 278 | 277 | |
| 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 92 | 91 | 90 | 89 | 88 | 87 | 86 | 85 | 84 | 83 | 82 | 81 | 80 | 79 | |
| 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 318 | 317 | 316 | 315 | 314 | 313 | 312 | 311 | 310 | 309 | 308 | 307 | 306 | 305 | |
| 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | |

PARK

PARK

| | |
|---|---|
| 64 | 53 |
| 63 | 54 |
| 62 | 55 |
| 61 | 56 |
| 60 | 57 |
| 59 | 58 |

COMM.

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 52 | 51 | 50 | 49 | 48 | 47 | 46 | 45 | 44 | 43 | 42 | 41 | 40 | 39 | |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 345 | 344 | 343 | 342 | 341 | 340 | 339 | 338 | 337 | 336 | 335 | 334 | 333 | | |
| 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 371 | 370 | 369 | 368 | 367 | 366 | 365 | 364 | 363 | 362 | 361 | 360 | 359 | | |
| 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | | |

| | |
|---|---|
| 397 | 398 |
| 396 | 399 |
| 395 | 400 |
| 394 | 401 |
| 393 | 402 |
| 392 | 403 |
| 391 | 404 |
| 390 | 405 |
| 389 | 406 |
| 388 | 407 |
| 387 | 408 |
| 386 | 409 |
| 385 | 410 |

18 MT WIDE ROAD

PART -5C

| | |
|---|---|
| | SECTOR 18 |
| | ALL PLOT 300SQM. |
| | SECTOR 20 |
| | POCKET A - 4000 SQM. |
| | POCKET B - 2000 SQM. |
| | POCKET C, D, E, - 1000 SQM. |
| | POCKET F,G,H,K,L,M,N,O,P - 300 SQM. |
| | POCKET Q,R,S,T,U - 500 SQM. |

# LAYOUT Plan of
# SECTOR 18
# PART -5B

N NE E SE S SW W NW

- Commercial
- Park/ Green Belt
- Facility
- Group Housing
- Jaypee Land
- Village Area
- Canal
- Informal Area
- Abadi Area
- Unalloted Plots
- New Relocated Plots

CHHABRA PROPERTIES (P) LTD.

62000-69000

This Map is a graphical representation of the actual Map and is created for information purpose only. As nothing is static and keeps changing therefore we cannot guarantee the validity of information shown here. Hence, it is requested to kindly refer the Concerned Authority's Map before making any investment decision.